

VIRTUAL MEETING

CHIPPING BARNET AREA COMMITTEE

DATE AND TIME

WEDNESDAY 20TH JANUARY, 2021

AT 7.00 PM

LINK TO VIRTUAL MEETING: <https://bit.ly/39qKPtj>

TO: MEMBERS OF CHIPPING BARNET AREA COMMITTEE (Quorum 3)

Chairman: Councillor Wendy Prentice
Vice Chairman: Councillor Thomas Smith

Councillors

Cllr Alison Cornelius
Cllr Roberto Weeden-sanz
Cllr Pauline Coakley-Webb
Cllr Laurie Williams
Cllr Paul Edwards

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is [INSERT DATE] at 10AM. Requests must be submitted to jan.natynczyk@barnet.gov.uk Tel: 0208 359 5129

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Service contact: Pakeezah Rahman pakeezah.rahman@barnet.gov.uk 020 8359 6452

Media Relations Contact: Tristan Garrick 020 8359 2454

ASSURANCE GROUP

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Committee Agendas are available here: [Agenda for Chipping Barnet Area Committee on Wednesday 20th January, 2021, 7.00 pm \(moderngov.co.uk\)](https://www.moderngov.co.uk/agenda-for-chipping-barnet-area-committee-on-wednesday-20th-january-2021-7-00-pm)

ORDER OF BUSINESS

| Item No | Title of Report | Pages |
|---------|--|---------|
| 1. | Minutes of the last Meeting | 5 - 12 |
| 2. | Absence of Members (if any) | |
| 3. | Declarations of Members Disclosable Pecuniary Interests and Non-pecuniary Interests | |
| 4. | Report of the Monitoring Officer (if any) | |
| 5. | Public Questions and Comments (if any) | |
| 6. | Matters referred from the Chipping Barnet Residents Forum | 13 - 16 |
| 7. | Petitions (if any) | |
| 8. | Area Committee Grants Funding | |
| 9. | Progress update on Area Committee actions from previous meeting | |
| 10. | Members' Items (if any) | |
| 11. | Members' Items - Area Committee Funding Applications (if any) | 17 - 28 |
| | Appendix A - Funding Request from Local Residents: Halliwick Road Recreation Ground | |
| | Appendix B - Sacred Heart Classroom Bid | |
| 12. | Forward Work Programme | 43 - 44 |
| 13. | Any item(s) the Chairman decides are urgent | |